

STATE OF NEVADA

BARBARA K. CEGAVSKE
Secretary of State



JEFFERY LANDERFELT
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Certified Copy

February 19, 2016

Job Number: C20160219-0680
Reference Number:
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

| Document Number(s) | Description | Number of Pages |
|--------------------|---------------------------|------------------|
| 20160074516-32 | Articles of Incorporation | 4 Pages/1 Copies |



Respectfully,

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certified By: G Ramos
Certificate Number: C20160219-0680
You may verify this certificate
online at <http://www.nvsos.gov/>

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4201
Telephone (775) 684-5708
Fax (775) 684-7138

SECRETARY OF STATE



CORPORATE CHARTER

I, BARBARA K. CEGAVSKE, the duly elected and qualified Nevada Secretary of State, do hereby certify that **BACK COUNTRY HORSEMEN OF NEVADA-BRISTLECONE CHAPTER**, did on February 19, 2016, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on February 19, 2016.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

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BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov



040604

**Nonprofit
 Articles of Incorporation**
 (PURSUANT TO NRS CHAPTER 82)

| | |
|--|---|
| Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada | Document Number 20160074516-32 |
| | Filing Date and Time 02/19/2016 8:19 AM |
| | Entity Number E0078742016-2 |

USE BLACK INK ONLY - DO NOT HIGHLIGHT

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| | |
|--|--|
| 1. Name of Corporation: | Back Country Horsemen of Nevada - Bristlecone Chapter |
| 2. Registered Agent for Service of Process: (check only one box) | <input type="checkbox"/> Commercial Registered Agent: _____ Name <input type="checkbox"/> Noncommercial Registered Agent (name and address below) OR <input checked="" type="checkbox"/> Office or Position with Entity (name and address below) Loretta E. McPherson - Treasurer Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity 3151 Banyon Street Pahrump Nevada 89048 Street Address City State Zip Code _____ Nevada _____ Zip Code Mailing Address (if different from street address) City State Zip Code |
| 3. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than four directors/trustees) | 1) Terry Jones - President Name 230 Beesley Drive Las Vegas NV 89110 Street Address City State Zip Code 2) Patti Kern - Vice President Name 1861 Bogey Way Henderson NV 89074 Street Address City State Zip Code 3) Karen Harry - Secretary Name 2716 La Solana Way Las Vegas NV 89102 Street Address City State Zip Code 4) Loretta E. McPherson Name 3151 Banyon Street Pahrump NV 89048 Street Address City State Zip Code |
| 4. Purpose: (required; continue on additional page if necessary) | <i>The purpose of the corporation shall be:</i> Mission Statement / Purpose on separate sheet |
| 5. Name, Address and Signature of Incorporator: (attach additional page if more than one incorporator) | I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State. Loretta E. McPherson X Loretta E. McPherson Name Incorporator Signature 3151 Banyon Street Pahrump NV 89048 Address City State Zip Code |
| 6. Certificate of Acceptance of Appointment of Registered Agent: | <i>I hereby accept appointment as Registered Agent for the above named Entity.</i> X Loretta E. McPherson 2-5-16 Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity Date |

This form must be accompanied by appropriate fees.

Nevada Secretary of State NRS 82 Articles Revised: 1-30-15

Initial List of Officers – Continued

James Sage – Director
2729 Fire Water Ct.
Las Vegas, NV 89117

Leslie Johnstone
6141 Farm Road
Las Vegas, NV 89131

Diana Kelley
1419 Foothills Mills St.
Henderson, NV 89012

Mark Fowle
628 Joe Willis Street
Las Vegas, NV 89144

Sherry Jensen
4485 W. Silverado Ranch Blvd.
Las Vegas, NV 89139

The purpose of this organization shall be:

- 1) To perpetuate the common sense use and enjoyment of horses in America's back country and wilderness areas.
- 2) To work to ensure that public lands remain open to safe recreational stock use.
- 3) To demonstrate that horsemen are a viable volunteer group to assist the various governmental, state and private agencies in their maintenance and management of said resource.
- 4) To educate, encourage and solicit active participation in the wise and sustaining use of the back country resource by horsemen and the general public commensurate with our heritage.
- 5) To foster and encourage the formation of new Back Country Horsemen chapters in Nevada as well as new members in both BCHNV and BCHA.
- 6) To encourage the preservation and enhancement of both historic and urban trails.



BARBARA K. CEGAVSKE
 Secretary of State
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180304

Registered Agent Acceptance

(PURSUANT TO NRS 77.310)

This form may be submitted by: a Commercial Registered Agent, Noncommercial Registered Agent or Represented Entity. For more information please visit <http://www.nvsos.gov/index.aspx?page=141>

USE BLACK INK ONLY - DO NOT HIGHLIGHT

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Certificate of Acceptance of Appointment by Registered Agent

In the matter of Back Country Horsemen of Nevada - Bristlecone Chapter
 Name of Represented Business Entity

I, Loretta E. McPherson am a:
 Name of Appointed Registered Agent OR Represented Entity Serving as Own Agent*

(complete only one)

- a) commercial registered agent listed with the Nevada Secretary of State,
 b) noncommercial registered agent with the following address for service of process:

Street Address _____ City _____ Nevada _____ Zip Code _____

Mailing Address (if different from street address) _____ City _____ Nevada _____ Zip Code _____

- c) represented entity accepting own service of process at the following address:

Treasurer
 Title of Office or Position of Person in Represented Entity

3151 Banyan Street _____ Rahrump _____ Nevada 89048
 Street Address _____ City _____ Zip Code _____

Mailing Address (if different from street address) _____ City _____ Nevada _____ Zip Code _____

and hereby state that on Feb 5, 2016 I accepted the appointment as registered agent for
 Date the above named business entity.

X Loretta E. McPherson
 Authorized Signature of R.A. or On Behalf of R.A. Company

2-5-16
 Date

*If changing Registered Agent when reinstating, officer's signature required.

X
 Signature of Officer

 Date